

Thank you for your interest in Perkins School for the Blind Diagnostic Evaluation Services!

To refer a student for an evaluation, the parents, school district, or other referral agent must complete and return the enclosed Perkins evaluation forms, which include the *Required Paperwork Checklist, Contact Sheet, and Evaluation Information Form*, along with all available educational, clinical, and medical records pertaining to the student. A cover letter stating your request for an evaluation, the assessments being requested, and information about who or what agency will be responsible for the cost of the evaluations should be included. Please refer to the *Required Paperwork Checklist* for all necessary application materials and use it to organize your referral packet.

**Please be aware that these documents serve as your application. Without ALL of the relevant information, we will not be able to begin the review process.**

The Perkins evaluation team will review the application materials once a complete packet has been received. We will contact you to discuss the team's recommendation for scheduling an evaluation.

The cost of an evaluation may vary depending on the student's specific needs and on the assessments being requested. Please refer to the *Evaluation Fees* handout for current pricing.

If you have any questions or need assistance in meeting any of the requirements please contact Susan Symons, Evaluations Coordinator in the Diagnostic Evaluation Services office at (617) 972-7571.

## Required Paperwork Checklist

Please send all available educational, clinical, and medical reports. Place a checkmark in the “Enclosed” column next to each report that you include in your application packet. Place a checkmark in the “Not Enclosed” column for all reports that are not applicable or you are unable to send at this time, and briefly explain in the “Comments” column. List additional reports included under “Other.” **Please use the other side of this form to list all medical reports. Please return this form with the rest of your application packet.**

Report - Educational / Clinical	Enclosed	Not Enclosed	Comments
<i>Required Paperwork Checklist</i>			
<i>Contact Sheet</i>			
<i>Completed Evaluation Information Form</i>			
Current IEP or ISP			
Progress Reports			
Teacher of the Visually Impaired			
Educational			
Psychological			
Speech and Language			
Occupational Therapy			
Physical Therapy			
Orientation and Mobility			
Behavioral			
Ophthalmological			
Low Vision			
Audiological			
Social Service			
Video of the Student			
Other:			

**Please list all medical information on the other side.**



## Contact Sheet

*Help us stay in touch! Please provide as much information as possible.*

**Student Name:** \_\_\_\_\_

### Parent(s) / Guardian(s)

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

### School Contact / Other

Name and Title: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Person Completing Form:** \_\_\_\_\_

**How did you hear about Perkins?** \_\_\_\_\_

**Would you like to receive information about special news / events?** \_\_\_\_\_

**If yes, by e-mail, mail, or both?** \_\_\_\_\_

**Please return this form with the rest of your application packet.**



## Evaluation Information Form Deafblind

Student name: \_\_\_\_\_ Date: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Student's town of residence / school district: \_\_\_\_\_

Name of person completing form: \_\_\_\_\_

Relationship to student: \_\_\_\_\_

### Vision Information

Blind:  Yes  No

Low vision:  Yes  No

Visual acuity: Right eye \_\_\_\_\_ Left eye \_\_\_\_\_ Both: \_\_\_\_\_

Cortical Vision Impairment (CVI)  Yes  No

Field loss: \_\_\_\_\_

Wears glasses:  Yes  No

Etiology: \_\_\_\_\_

List prescribed aids (telescope, magnifier) \_\_\_\_\_

\_\_\_\_\_

### Communication / Social Skills

#### Hearing

Otological history: \_\_\_\_\_

Surgery: \_\_\_\_\_

Other: \_\_\_\_\_

Hearing Status:  Normal  Hearing loss

Degree of loss:

Mild  Moderate  Moderately Severe  
 Severe  Profound

Type of loss:

Conductive  Sensorineural  Mixed

Type of amplification device:

Hearing aid – make and model: \_\_\_\_\_  
 Cochlear implant – make and model: \_\_\_\_\_  
 Baha – side worn: \_\_\_\_\_  
 FM system – make and model: \_\_\_\_\_

Use of amplification:

Monaural (one hearing aid)  Binaural (two hearing aids)  
 Wears consistently  Wears inconsistently

Communication Skills (Expressive, Receptive, and Pragmatic Language)

Primary language used by student: \_\_\_\_\_

Receptive language (used to receive information) (check all that apply):

Objects  Photographs  Line drawings  
 Facial expressions  Body language  Gestures  
 Speech  Mayer-Johnson pictures  
 Sign Language  Augmentative communication device

Length of utterances understood:

Single words  Short phrases  Sentences

Expressive methods used (check all that apply):

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Objects            | <input type="checkbox"/> Photographs                       | <input type="checkbox"/> Line drawings |
| <input type="checkbox"/> Facial expressions | <input type="checkbox"/> Body language                     | <input type="checkbox"/> Gestures      |
| <input type="checkbox"/> Speech             | <input type="checkbox"/> Mayer-Johnson pictures            |  |
| <input type="checkbox"/> Sign Language      | <input type="checkbox"/> Augmentative communication device |  |

Length of utterances expressed:

- |                                       |  |                                    |
|---------------------------------------|--|------------------------------------|
| <input type="checkbox"/> Single words | <input type="checkbox"/> Short phrases | <input type="checkbox"/> Sentences |
|---------------------------------------|--|------------------------------------|

Follows directions:

- |                                 |                                 |  |
|---------------------------------|---------------------------------|--|
| <input type="checkbox"/> 1-step | <input type="checkbox"/> 2-step | <input type="checkbox"/> Multiple-step |
|---------------------------------|---------------------------------|--|

Pragmatic language (social skills / appropriate use of language):

- |   |  |
|---|--|
| <input type="checkbox"/> Makes eye contact      | <input type="checkbox"/> Says "hello" and "goodbye"            |
| <input type="checkbox"/> Waits his/her turn     | <input type="checkbox"/> Uses appropriate space boundaries     |
| <input type="checkbox"/> Initiates conversation | <input type="checkbox"/> Maintains topic during a conversation |

### **Mobility**

Please check all that apply:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Ambulatory            | <input type="checkbox"/> Long cane        | <input type="checkbox"/> Assistive device |
| <input type="checkbox"/> Wheelchair            | <input type="checkbox"/> Alternative cane | <input type="checkbox"/> Travels stairs   |
| <input type="checkbox"/> Travels independently |   |   |

Level of assistance needed for mobility: \_\_\_\_\_

Additional mobility information: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Medical Information**

Diagnoses	Limitations on Daily Activities		
	None	Slight	Significant

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Please list allergies: \_\_\_\_\_

Medical history (hospitalizations / surgery): \_\_\_\_\_

Date of last physical exam: \_\_\_\_\_

Current Medications (List seizure medications separately in the next section.)

Medication	Dose	Route	Time/ Frequency	Reason for Use

Does the student use any medical devices / equipment (e.g., tracheotomy, oxygen)?  Yes  No If Yes, please describe. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Seizures

Type: \_\_\_\_\_

Frequency / Duration: \_\_\_\_\_

Intensity: \_\_\_\_\_

Diastat Protocol?       Yes       No

Seizure Medications

Medication	Dose	Time/Frequency

Additional medical information: \_\_\_\_\_

\_\_\_\_\_

**Daily Living Skills**

Toileting:

- Toilet trained       Toilet scheduled       Needs some assistance  
 Needs total assistance       Requires catheterization

Eating:

- Eats independently (may require adaptive equipment)  
 Requires intermittent assistance and/or verbal prompts  
 Requires significant assistance for safety and/or nutrition  
 Food allergies: \_\_\_\_\_

Diet:

- Regular  
 Therapeutic (specify): \_\_\_\_\_  
 Fed by g-tube



Food consistency:

- Whole                       Cut-up                       Soft                       Chopped  
 Pureed                       Mixed (specify): \_\_\_\_\_

MBS swallow study date: \_\_\_\_\_

Dressing:

- Independent  
 Needs some assistance  
 Needs total assistance  
 Adaptive equipment: \_\_\_\_\_

Additional daily living information: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### **Adaptive Equipment**

- Seating                       Eating Utensils                       Braces                       Walker  
 Stander                       Other: \_\_\_\_\_

### **Behavior / Mental Health Information**

Does the student display behavioral challenges?                       Yes                       No

If Yes, briefly describe behaviors. \_\_\_\_\_

\_\_\_\_\_

Does the student have a behavior plan (please attach)?                       Yes                       No

Does the student have a mental health diagnosis?                       Yes                       No

If Yes, what is the diagnosis(es) \_\_\_\_\_

Does the student see a therapist / counselor?                       Yes                       No

If Yes, how often? \_\_\_\_\_

**Educational Information**

Current classroom placement:

- |   |   |
|---|---|
| <input type="checkbox"/> Fully included | <input type="checkbox"/> Resource room                    |
| <input type="checkbox"/> Private school | <input type="checkbox"/> Substantially separate classroom |

Grade: \_\_\_\_\_

Does the student function at grade level?  Yes  No

If *No*, what is the functioning level? \_\_\_\_\_

Describe type of curriculum: \_\_\_\_\_  
\_\_\_\_\_

Support services (please include hours per day / week / month):

- Individual Aide: \_\_\_\_\_
- Occupational Therapy: \_\_\_\_\_
- Physical Therapy: \_\_\_\_\_
- Orientation & Mobility: \_\_\_\_\_
- Speech and Language Therapy: \_\_\_\_\_
- Adaptive Physical Education: \_\_\_\_\_
- Psychological Services: \_\_\_\_\_
- Adaptive Computer Instruction: \_\_\_\_\_
- Counseling: \_\_\_\_\_
- Teacher of the Visually Impaired: \_\_\_\_\_
- Teacher of the Deaf/Blind: \_\_\_\_\_
- Audiology: \_\_\_\_\_
- Music Instruction: \_\_\_\_\_

Approximate level of education performance: \_\_\_\_\_  
\_\_\_\_\_

Additional educational information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has this student been affiliated with any Perkins-related services (for example, Infant/Toddler Program, Outreach, New England Center)?  Yes  No

If Yes, please describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Evaluation Questions and Concerns**

Please list the questions you want the evaluators to consider for the evaluation:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Please list any additional or more specific concerns: \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

*Please attach additional paper if needed.*



## Evaluation Fees

Audiological	\$203.00
Behavioral	\$292.00
Clinical Low Vision <sup>1</sup>	\$200-\$500
Educational	\$342.00
Home & Personal Management	\$163.00
Occupational Therapy	\$203.00
Orientation and Mobility	\$245.00
Physical Therapy	\$203.00
Prevocational	\$245.00
Psychological	\$1,169.00
Speech and Language	\$271.00
Follow-Up Consulting <sup>2</sup>	\$132.00/hour/per professional

All evaluation areas may not apply to each student.  
All fees are in U.S. dollars and are subject to change.

*Massachusetts school districts – please call for in-state public school rates*

<sup>1</sup>Available through the New England Eye Low Vision Clinic at Perkins

<sup>2</sup>Please call the Evaluations office for more information